## Greene County EMS System Scope of Practice/Skills/Oral Exam Personnel Verification Form

| LEVEL:       | EMT                           | AEMT   | PARAMED                 | DIC                                     | EMD              | (Cir      | cle one)  |  |
|--------------|-------------------------------|--|-------------------------|---|------------------|-----------|---|--|
| TYPE:        | Initial                       | Re-credenti                                      | al/Re-entry             | New                                     | New to Greene Co |           | ounty Suspension release                            |  |
| Name:        |                               |  |                         |   |                  |           |   |  |
|              | Last                          | Last F   |                         | rst Midd                                |                  |           |   |  |
| •            | the above-na                  | med candidate is<br>ince provider or E           |                         | continuo                                | ous basis with   | n the abo | ove named North                                     |  |
| Date         |                               | Signatur   | ture of Ranking Officer |   |                  |           |   |  |
| First Respo  | onder Agenc                   | y Affiliation                                    | (Please F               | Print) Na                               | me/Title of r    | anking    | officer   |  |
| under my d   | the above-na irection and h   | med candidate has demonstrated, the level of car | , to my satisfac        |   |                  |           | valuation conducted the skills and                  |  |
|              | Signature of Medical Director |  |                         |   |                  |           |   |  |
| Date         |                               |  | Name o                  | Name of Medical Director (Please Print) |                  |           |   |  |
|              | rify that the O               |  |                         |   |                  |           | idate on this date. We,<br>he level of care tested. |  |
| Signature of | of Second Pa                  | nel Member                                       |                         | Date                                    |                  |           |   |  |
| Name & Tit   | tle of Second                 | Panel Member                                     | (Please                 |   |                  |           |   |  |